# Application Form for Two Years Full-Time Master of Business Administration (MBA) Programme (Academic Session 2025-2026)

**Personal Information: Application ID*: ………………………………***

*(To be filled in by the office)*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Full Name:** | | | | | | | | | |  |
| **Father’s Name:** | | | | | | | | | **Mother’s Name:** | *Paste your recent photo* |
| **Date of Birth\*:** | **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** | **Category\*: GEN/SC/ST/OBC/EWS** |
| *with self-attestation* |
| **Gender: Male/Female** | | | | | | | | | **Nationality:** |  |
| **Marital Status:** | | | | | | | | | **Person with Disability\* (YES/NO):** |  |
| **Mobile No.:** | | | | | | | | | **Alt. Mobile No.:** |  |
| **Email Id:** | | | | | | | | | **Alt. Email Id:** | |
| **Aadhar No.\*:** | | | | | | | | | | |

\*Enclose self-attested copies of relevant documents/certificates

## Address for Correspondence:

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
|  | | | |
| **City** | **State:** | **Country:** | **Pin:** |

**Permanent Address** (if different from correspondence address):

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
|  | | | |
| **City** | **State:** | **Country:** | **Pin:** |

## Application Fee Payment Details\*:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **UTR No:** | | **Date:** |  |  |  |  | 2 | 0 | 2 | 5 | **Amount:** |
| **Bank Name and Branch:** |  | | | | | | | | | | |

\*Enclose payment receipt/proof for deposit of application fee

## Educational Qualifications:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Academic** | **Passing** | **Board/** | **School/** | **Division** | **Aggregate** | **Mathematics/Statistics** |
| **Qualification** | **Year** | **University** | **College** | **Percentage** | **as one of the courses** |
|  |  |  |  | **/CGPA/CPI** | **(Yes/No)** |
| th  10 or |  |  |  |  |  |  |
| equivalent\* |
| th  12 or |  |  |  |  |  |  |
| equivalent\* |
| Under Graduate |  |  |  |  |  |  |
| degree\* (specify) |
| Others\* |  |  |  |  |  |  |

\*Enclose self-attested copies of educational certificates and marks sheets

## Details of Valid CAT Score\*:

|  |  |  |
| --- | --- | --- |
| **CAT Registration No./ Roll No.** | **Overall Score** | **Overall Percentile** |
|  |  |  |

\*Enclose relevant self-attested documents/score card

## Work Experience:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.** | **Organization** | **Designation** | **Date from** | **Date to** | **Experience** | **Gross Salary** |
| **No.** | **(in years and months)** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

Enclose relevant self-attested documents

## Declaration by the Applicant

1. I hereby certify that I fulfill the advertised eligibility criteria as per advertisement no. ABVIIITMG/DoMS/MBA/Ad/2025/02.
2. I hereby certify that foregoing particulars are correct and I agree that admission may be granted to me on the terms, conditions and rules of the ABV-IIITM Gwalior or such modifications thereof as may be made by authorities concerned from time to time. I understand that my admission may be cancelled and fee paid by me will be forfeited, if any of the particulars given by me in this application form are subsequently found to be wrong.
3. I undertake to submit myself to the disciplinary jurisdiction of the institute according to the rules of the institute.
4. I certify that I am not associated with any unlawful organization in any active or passive manner.
5. I certify that I am not registered as provisional or otherwise student in any other institute/university. I understand that mere fulfilling eligibility criteria do not entail me for admission to the MBA programme.
6. I agree that the institute decision in all matters concerning my admission, studies, discipline and conduct will be final and binding to me.

|  |  |
| --- | --- |
| Signature of the applicant |  |
| Name of the applicant |  |
| Date: |  |
| Place: |  |