**Atal Bihari Vajpayee-**

**Indian Institute of Information Technology and Management Gwalior**

**Application form for faculty position**

**Summary Document**

**Application ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. | Advertisement No. |  | | | Paste your recent photo with self-attestation |
| 2. | Post and Pay Level Applied for |  | | |
| 3. | Department Applied for |  | | |
| 4. | Name |  | | |
| 5. | Father’s Name |  | | |
| 5. | Date of Birth | DD/MM/YYYY | | Age: YY MM |
| 6. | Category (mark √) | Gen / OBC / SC / ST / OBC-NCL / EWS | | |
| 7. | Phone Number |  | | |
| 8. | Email Id |  | | |
| 9. | Marital Status | Single/Married/Others | Name of the Spouse (If married): | | |
| 10. | Address with PIN |  | | | |
|  | | | |

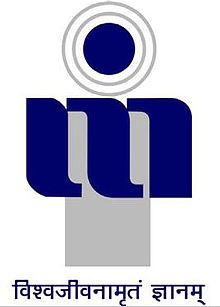
|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Qualifications** | | | | |  | **Teaching/Industrial Experience (Recent first)** | | |
| Degree/ Title | Branch/ Specialization | University/ College | Completion year | Grade/ %Marks | University/Organisation | Designation | Period  (In Y and M) |
|  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- |
| **Sponsored Research Projects** | | |  | **Consultancy** | | |
| Status | Number | Total grant | Organization | Title | Grant amount |
| Completed |  |  |  |  |  |
| In-progress |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PhD Thesis Supervised** | |  | **Patents** | |  | **Publications (Give Nos)** | | | | | |
| Status | Number | Status | Number | Books | Articles / Proceedings | | | | |
| Completed |  | Granted |  | SCI Journals | Non-SCI Journals | National Conferences | International Conferences | Book Chapters |
| Submitted |  |
| In Progress |  | Published |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Passed high-level examinations** | | |  | **CEPs/Workshops/Seminars/STCs organized** | | | | | |
| NET (UGC) | GATE | CSIR/UGC JRF |  | One week | Two weeks | Three weeks | Four weeks | > Four weeks |
|  |  |  | Number |  |  |  |  |  |
| Participants |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Have you ever been punished** | | | | | | |
| At College / University | In service | By court of law | Asked to resign | Dismissed | Discharged | Pending court cases |
|  |  |  |  |  |  |  |

**Atal Bihari Vajpayee-**

**Indian Institute of Information Technology and Management Gwalior**

**Application form for faculty position**

**Note:**

1. Please read the instructions in the advertisement carefully before filling the application form.
2. Use a separate sheet(s), wherever required, to fill sub-heading in the format indicated as Appendices.
3. All separate sheet(s) must bear your name, signature, and page number. Sign on each page of this form also.

**Application ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To be filled in by the office)**

**A: General Details**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Advertisement No. |  | | | | | | | | | | | | | | | | Paste your recent photo with self-attestation | | | | |
| 2. | Post Applied for |  | | | | | | | | | Pay Level: | | | | | | |
| 3. | Department Applied for |  | | | | | | | | | | | | | | | |
| 4. | Name in Full | First Name | | | | | | | Middle Name | | | | | Last Name | | | |
| 5. | Father’s Name |  | | | | | | | | | | | | | | | |
| 6. | Aadhar No. \* |  | | | | | | | | | | | | | | | |
| 7. | Fee Details \*\* | Transaction Id | | | | | | | |  | | | | | | | |
| Date of Transaction | | | | | | | |  | | | | | | | |
| 8. | Account details used for (online) transaction |  | | | | | | | | | | | | | | | |
| 9. | Specialisations |  | | | | | | | | | | | | | | | | | | | | |
| 10. | Gender (mark √) | Male / Female / Transgender | | | | | | | | | | | | | | | | | | | | |
| 11. | Marital Status (mark √) | Single/ Married/Separated/Divorced | | | | | | | | | | | Spouse Name (If married): | | | | | | | | | |
| 12. | Category (mark √) \*\*\* | Gen / OBC / SC / ST / OBC-NCL/ EWS | | | | | | | | | | | #Are you PwD candidate: YES/ NO | | | | | | | | | |
| 13. | Address for Correspondence |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 14. | Permanent Address  (If different from above) |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | PIN | |  |  |  |  |  |  |
| 15. | Email ID |  | | | | | | | | | | | | | | | | | | | | |
| Alternate Email ID |  | | | | | | | | | | | | | | | | | | | | |
| 16. | Mobile Number |  | | | | | | | | | | Alternate Mobile Number | | | |  | | | | | | |
| 17. | Phone Number |  | | | | | | | | | | | | | | | | | | | | |
| 18. | Date of Birth | D | D | M | M | Y | Y | Y | Y | Age as on the last date of advertisement | | | | | | | | | Y | Y | M | M |
| 19. | Nationality |  | | | | | | | | | | | | | | | | | | | | |

**\*, \*\*, \*\*\*,# Enclose relevant documents/certificates/proofs as Appendix 1, 2, 3, and 4 respectively.**

**B: Academic Details:**

21. Academic record starting from High School (10th) \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree/ Exam | Branch/ Specialization | University/ Board/ College | Completion Year | Percentage of marks | Division |
| High School (X) |  |  |  |  |  |
| Intermediate (XII) |  |  |  |  |  |
| B.E./B. Tech. |  |  |  |  |  |
| BSc/BCA |  |  |  |  |  |
| M.E./M. Tech. |  |  |  |  |  |
| MSc/MCA |  |  |  |  |  |
| PhD |  |  |  |  |  |
| Any other Qualification(s) |  |  |  |  |  |

\* **Enclose mark sheets/certificates as Appendix 5. If there is any gap in the education, it should be specifically indicated as a last page in the Appendix 5.**

22. Particulars of the PhD degree

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of the Dissertation |  | | | | |
| Registration Date |  | Date of Award |  | Date of Viva-voce |  |
| Supervisor(s) |  | | | | |
| Institute / University |  | | | | |

**C: Employment Details and Post PhD Experience**

23. Employment details **\*** (Fill the current employment first)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Organization | Position held | Nature of position  (Regular / Contractual) | Duration | | Pay band /Pay Level | Pay in pay band/Pay in Pay Level | GP/AGP | Area(s) and nature of work |
| Date of Joining | Date of Leaving |
| i. |  |  |  |  |  |  |  |  |  |
| ii. |  |  |  |  |  |  |  |  |  |
| iii. |  |  |  |  |  |  |  |  |  |
| iv |  |  |  |  |  |  |  |  |  |
| v |  |  |  |  |  |  |  |  |  |
| vi |  |  |  |  |  |  |  |  |  |

**\* Enclose experience certificate(s) as Appendix 6 and NOC from existing employer, if applicable, as Appendix 7.**

24. Post PhD Experience

|  |  |
| --- | --- |
| Post PhD Experience in Year(s) and Month(s) |  |

**25.** Membership of Professional bodies

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the Professional Bodies | Membership No. | Membership Type (Life/Yearly) |
| (i) |  |  |  |
| (ii) |  |  |  |
| (iii) |  |  |  |

26. Publications (**Enclose reprints of 05 best papers as Appendix 8**)

|  |  |
| --- | --- |
| Total Number of papers |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Type | No. | Type | No. |
| Total number of articles in SCI indexed Journal(s) |  | Articles in referred non-SCI indexed Journal(s) |  |
| Proceedings in International Conference(s) |  | Proceedings in National Conference(s) |  |
| Books |  | Book Chapters |  |
| Articles in SCI indexed Journal(s) outside the PhD work | | |  |
| Monograms/online course developed | | |  |

27. Details of 05 best papers provided in **Appendix 8** \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

\* **Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding / false / wrong / incorrect information is not accepted.**

28. Patents’ Details **\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Filed | | Awarded/Granted | |
| National | International | National | International |
|  |  |  |  |  |

\* **Attach a list as Appendix 9 providing complete information of patent(s).**

29. Research Experience (Excluding research done at the level of Masters/ PhD degrees)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Duration | | Organization | Area(s) |
| From | To |
|  |  |  |  |  |

30. Courses Taught

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Title | Level (UG/PG) | Number of times | Whether proposed by you? |
|  |  |  |  |  |

31. Thesis (Masters / PhD) supervised (Completed at all the Institutions that you have worked with)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Masters  (M.E./M. Tech./MS) | As Sole supervisor | (in number) | In case of joint supervision | As Principal supervisor | (in number) |
| As Co-supervisor | (in number) |
| Ph.D. | As Sole supervisor | (in number) | In case of joint supervision | As Principal supervisor | (in number) |
| As Co-supervisor | (in number) |

**Attach proof of the above as Appendix 10**.

32. Sponsored Projects **\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl** | Sponsored project/ Consultancy | Funding Agency | Sanction date | Sanctioned value in Rs. | Ongoing/ Completion date | Fund received so far in Rs. | PI/Co-PI |
| **1** |  |  | dd mm yy |  | dd mm. yy |  | PI/Co-PI |
| **2** |  |  | dd mm yy |  | dd mm. yy |  | PI/Co-PI |
| **3** |  |  | dd mm yy |  | dd mm. yy |  | PI/Co-PI |

\* **Attach a list as Appendix 11 providing sanction order(s) of the sponsored project(s)/Consultancy.**

33. Articles in **SCI** indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 12 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article.**

34. Articles in referred **non-SCI** indexed Journals **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Complete Reference of Journal | Impact Factor |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

\* **Attach a list as Appendix 13 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the article. Any hiding/false/wrong/incorrect information is not accepted.**

35. Proceedings in International Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 14 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

36. Proceedings in the National Conferences **\*** (List those published and accepted separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Author(s) | Year | Title | Name and place of conference | Presented/published/both |
|  |  |  |  |  |  |

\* **Attach a list as Appendix 15 in the format given above. Do not write et al. for authors. All the authors must be listed in the same order in the proceeding.**

37. Books/ Book Chapters (List those published and in press separately)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Title of the book/ Chapter | Year | ISBN No. | Publisher | Co-author(s) |
|  |  |  |  |  |  |

38. Have you qualified in the following higher-level examinations \*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NET (UGC) | GATE | CSIR/UGC JRF | Others (Please specify) | | |
|  |  |  | 1. | 2. | 3. |

\* **Tick mark at the appropriate box and attach certificates as** **Appendix 16**.

39. Continuing education programme conducted/ Short term courses/workshops/seminars/conferences, etc. organized \*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Title | Period | | Sponsoring Organization | Total Expenditure | Venue | No. of Candidates |
| From | To |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

\* **Attach a list as Appendix 17.**

40. Awards and Recognitions **(Attach a list as Appendix 18)**

41. Other Academic Outreach Activities **(Attach a list as Appendix 19)**

42. Liaison with Industries **(Attach a list as Appendix 20)**

43. Experiments or computational Projects added to teaching laboratories **(Attach a list as Appendix 21)**

44. Brief write-up in max 500 words on your teaching and research plan at ABV-IIITM Gwalior **(Attach as Appendix 22)**

45. List of courses you may teach at UG/PG level in the department you have applied for at the ABV-IIITM Gwalior (refer to the website of ABV-IIITM Gwalior)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Core UG Course | Core PG Course | Elective UG Course | Elective PG Course |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

46. Have you ever been punished during your studies at College/ University?  **Yes/No**

If yes, give details.

47. Have you ever been punished during your service or convicted by court of Law?  **Yes/No**

If yes, give details.

48. Were you at any time declared medically unfit or asked to submit your resignation or discharged/dismissed. **Yes/No**

If yes, give details.

49. Do you have any court cases pending as one of the parties?  **Yes/No**

If yes, give details.

50. Have you applied for the same post (pay level) earlier also? **Yes/No**

If yes, attach **Appendix 23** consisting of following.

(i) Earlier applications: {(moth1, year1), (month2, year2), …} and

(ii) Significant achievements after the last application.

**51. References**

Three references: At least one of the references should be familiar with your recent work. **\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| (i) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |
| (ii) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |
| (iii) | Name: |  | Designation: |  |
| Address: |  | | |
| Email: |  | | |
| Phone no. |  | Mobile: |  |

**\* Email/mobile number is mandatory.**

52. Other relevant information you may wish to furnish **(Attach a list as Appendix 24)**

53. Check list/Page Numbers for appendices: Mark page numbers continually on the appended documents.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Appendix no.** | **Document/ photocopies attached** | **Page Numbers** | | **Appendix no.** | **Document/ photocopies attached** | **Page Numbers** | |
| **From** | **To** | **From** | **To** |
| 01 | Aadhar card |  |  | 13 | List of papers in non-SCI indexed journals |  |  |
| 02 | Fee receipt/Payment proofs |  |  | 14 | List of International conference papers |  |  |
| 03 | Category certificate |  |  | 15 | List of National conference papers |  |  |
| 04 | PWD certificate |  |  | 16 | Qualification certificates (GATE/NET etc.) |  |  |
| 05 | Academic records (Mark sheets/Passing Certificates/ Degree certificates for all courses from 10th onward) |  |  | 17 | List of Continuing Education Programmes/courses/FDPs/ Workshops/ Seminars/ conferences conducted/ organised |  |  |
| 06 | Experience Certificates |  |  | 18 | List of Awards/Recognitions |  |  |
| 07 | NOC from current employer (if applicable) |  |  | 19 | Academic Outreach Activities |  |  |
| 08 | Reprint of best 5 papers |  |  | 20 | Liaison with Industries |  |  |
| 09 | Details of patent(s)  Details of sponsored project(s) |  |  | 21 | Experiments/computational projects added to teaching laboratories |  |  |
| 10 | Masters / PhD Thesis supervised |  |  | 22 | Teaching and Research Plan |  |  |
| 11 | Details of sponsored project(s)/ consultancy |  |  | 23 | Earlier applications and significant achievements after the last application, if any |  |  |
| 12 | List of papers in SCI indexed journals |  |  | 24 | Any other relevant information |  |  |

**Total Number of Appendices:**

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any of the above information/details given is/are found false/wrong/ incorrect, I understand that my candidature/appointment will/shall be treated as cancelled at any time or I am liable to be summarily terminated without notice or compensation. There are ……………………. appendices with a total of ………………. pages attached along with this application form.

Date: Signature of Applicant

Place: Name of Applicant